| Chapter Ph/ | Institution Univ. of Akron Date 6-4-30 |
|---------------------------------------------------|----------------------------------------------------------------------|
| Please print name. | |
| Name Stafford, Fran | Pirst Name. Middle Name Chapter Number 54 |
| College address 499 Orchal | City. State. Opio. General Number 4451 |
| | City. State. Membership Active Henerary City. State. Strike out one. |
| Home Address Street. | City. State. Strike out one. |
| | Year of Graduation. Date of Initiation 7-27-30 Approximate |
| | ace of Birth Glen Hope Penna. City. State |
| Parent or Guardian's Name Staff | at Maine. |
| Parent or Guardian's Address 499 C | Orchard Ct., Akron, Ohio. |
| Ben C my | ye Hauld N. Schweder |
| Chapter Historian. Do not write below this line. | Chapter President. |
| - X-2 | date the following amounts before initiation: |
| Shingle Key | Pyramid Initiation Initiation |

| Chapter Z/A | Institution WAS | HINGTON STA | TE COLLEGE | Date OCT | 28, 1948 |
|--------------------------------------------|---------------------------------------|------------------|----------------|---------------------------|---------------------------------|
| Please print name STAFFORD Name | , IVAN | | M | | 763 |
| Last Name College address. 3/1 H/ | First Nat GH 57: | | Middle Name | General Number | |
| Street Home address 323 E. A | YING ST. | Olly ABERDEEN | State MASH. | | |
| Home address Street Course MECH, ENG | · · · · · · · · · · · · · · · · · · · | Olity | State | MEMBERSHIP: | Active, Eugenesy Strike out one |
| | | | 200,00 | 000000 00 0000 | |
| Date of Birth DEC. 24 | 100 Carlo | | City | a_s 0 | State |
| Parent or Guardian's Name | Last Name | | | First Name | *,* * * |
| Parent or Guardian's Address | 32.3 E | . KING | ABE | RDEEN | WASH. |
| Chapter Historian | | | Los | us Kno | wles |
| Do not write below this line. | | | • | Casper Free | |
| Chapter President will collect Shingle 506 | | the Soviet amo | | | \$4.00 |
| | | | | int all forms with in | |

| Please print name | | | | | |
|---------------------------|---------------------|-------------------|-------------------|----------------|----------|
| Eme STAFFORI | O JOHN First Nam | 4 440710 | Middle Name | Chapter Number | 1957 |
| llege address 6-27 | JARDINI | TERR, INA | NHATTHN KS | General Number | 29152 |
| me address 1305 Stree | | | | | |
| urse Mech. | Engr | Year of Graduatio |) Initiation date | Leember | 6,19 |
| alumnus, give University | المحاسب المحاسب | | S S Sees 9 | | |
| te of Birth6 -12 | - 40 Place of | Birth Wis | Kogee | OKto | lema |
| rent or Guardian's Name. | | | | | |
| | | | | | |
| rent or Guardian's Addres | 88 | Morga | 060) | ONS | 94595 |
| el rooms | ല | | Touis | & Herri | - |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

.

| Chapter Epsilon | Institution V-J-A·(| Date May. (, 1750 |
|----------------------------------------------------------------------|---------------------------------------------------|---------------------------------|
| Name Stafford | First Name. Middle | Chapter Number. 403 |
| College address 1020 Ho | ostow, Manhattan, | KS. General Number 478 |
| Home AddressStreet. | Pepublic State. 1932 Date of Year of Graduation. | Initiation. Moy. 15, 1930 |
| | Place of Birth City. | |
| Parent or Guardian's Name. S. 4 | Last Name. Repu | First Name. |
| Parent or Guardian's Address. Chapter Hotorian. | lee. | City. State Chapter Tresident. |
| Do not write below this line. Chapter Treasurer will collect from C | andidate the following amounts before | initiation: |
| ShingleKey | Pyramid | initiation. |

| | | | MEMBERSH | IP RECORD | s | |
|---------------------------------------|---------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------|------------------------------------------|
| Chapter_ | mu | Institution | Chlaham | na Union | nationa 4 | 1/7/42 |
| · · · · · · · · · · · · · · · · · · · | Please print name. | | | | | H = . |
| Name | Staff | ford, | Leon | Rai | Chapter 1 | Vumber 751 |
| | CHI-STATUSHINE CONTURBED ONE OF | NAC YANG MARKETONIA | | | | Tumbér 1003 |
| | | | : · · · · · · · · · · · · · · · · · · · | | 541 | RSHIP: Active Honorary Strike out one |
| | | 5 · · · · · · · · · · · · · · · · · · · | | | W. | |
| | | | | | | 25 1942 Approximate |
| Date of I | Birth West. | 30,1919 | .Place of Birth | Carr | egee | State State |
| Parent o | r Guardian's Name | Last N | find | * = * · · · · · · · · · · · · · · · · · | First Name | |
| Parent o | r Guardian's Addre | | Street | Clty | Plia | State |
| 1 | Terredo Chapter Histo | James | | s d | tred It. | Doorer |
| | rité below this line | 0 | | | | |
| Chapter | President will coll | _ | te the following | amounts before ini | tiation: \$4.00 Taitlet | \$4.00 |

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| Please print name | _ | | | | |
|-----------------------------|-------------------|----------------------|------------|--------------|-------------|
| e STAFFORD | P_{F} | JUL | MICHAEL | Chapter Numb | m 1751 |
| Last Name | First Name | | | General Numb | |
| ege addressStreet | City | , | State | General Numb | 67 |
| Street e address 924 Street | LIBERTY | LANE | STILLWATE | KMEMBERSHIP | Andre, Alun |
| Street | City | 1 | State | ato april | Itrike est |
| 50 | | Year of Grad | mation (| date | 10,136 |
| umnus, give University a | and degrees U. of | NICH. BS | E MSE (ME) | OSU, Ph.] |). (IE)— I |
| 2.0.10 | | Read | CISTANA C | FRUGULOVA | · 10 |
| of Birth 3-8-19 | Place of | Birth | Oley | CCHUSCOVAI | State |
| | | ы н э (- | | | |
| nt or Guardian's Name | Last Name | | | First Name | 9 |
| nt or Guardian's Addres | | | | | |
| | Street' | | Olty | (1) - | |
| 20 - 5 | a 0 | A 174 | | | |

Chapter officers will send all antiferiorms, p Treasurer as soon as possible after election. The Nat sheet for the Chapter records. For full instructions

| Chapter 6 amma Instit | tution | | Date Marc | n G,/92 |
|------------------------------------------------------|--------------------------|-----------|---------------------------|-----------|
| Please print name. Name Staffor A | Richard. | <u>G.</u> | Chapter Number | 00231 |
| College Address 149 Sumac St. Street. City | Phila. Pe | State. | | 2764 |
| Home Address 149Sumac St. Street. City | у. | State. | Strike o | ut one. |
| Course Mech Eng. Class 15 Date of Birth Feb 14, 1904 | Year of Graduation. | | Approximate | 10 |
| Parent or Guardian's Name STaff | ord | City. | parles | |
| Parent or Guardian's Address 149 Sul | me. Mac St. Street | Phila. | First Name. PENDO State. | 3 |
| Frank & Hensel Chapter Historian. | | The. | Chapter P | ride f |
| Do not write below this line. | | 9 | Chitpier I | resulent. |
| Chapter Treasurer will collect from Candida Shingle | | F10 | Initiation | -00 |

| Chapter | Institution OKLO | zhono State | Unia | Date 3-/3-6 | / |
|-----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|----------------|
| Please print name Name Stafford | Robert | | Ve.L | Chapter Number | 1684 |
| Last Name College address | University S | itillwater | Oklahoma | General Number | 29675 |
| Home address 5/3 & | c. Lea Ho | bbs N.N | lekico State | .MEMBERSHIP: | Active, Atumni |
| Course B, S E | <u> L</u> | Year of Graduation | Initiation date | Apel | 26,19kl |
| If alumnus, give University Date of Bifth $4-29-$ | | | (f) (M),, W | | |
| Parent or Guardian's Name | 131 | | 10 18.00 PARENCE | Carnos = | |
| Parent or Quardian 's Addres | F12 F 1 | | Holdes | Pirst Name | 2 X (Co |
| James Rough | land | The state of the s | | Chapter Free | Tike |
| Do not write below this line. Chapter President will collect | | ollowing amounts be | fore initiation: | | |
| Shingle | Кеу | Pyramid | | Initiation | , |

| Thepter ALPHA BETA Institution S. M.U. | Date 4-8-57 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Please print name STAFFORD COBERT WI Last Name First Name College address 7131 WILD GROVE DALLAS Street City Course Civil ENGR Class 1958 Year of Graduation | State General Number 24625 Alexand State State State |
| Parent or Guardian's Name STAFFORD Last Name | OET INDIANA State WILLIAM First Name |
| Parent or Guardian's Address 7131 WILD GRAVE Street Chapter Historian Do not write below this line. | DAUAGE TENAS OLIVER PROBLEM Chapter Problem |
| Chapter President will collect from Candidate the following amounts be | A VEARA |

Permanent record.—Do not make carbon copy of this record.—Print all forms with in

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter IOTA | Sch | OOL UNIVERSIT | Y OF COLORA | DO |
|-------------------------------|---------------------------------------|---------------------------------------------|-----------------------------|-----------------------------|
| DATE OF INITIATION NO. | 1. 18, 1967 | MEMBERSHIP (| (Active or Alumnus) | ACTIVE |
| Name STAGE | ALAN | FREDERIC | Chapter Num | mber 2047 |
| College address 1019 14 | IHST, BC | VLDER, COLOR | ADO General Nun | nber 37491 |
| Home address 6776 Street | D. DETROIT CT., | LITTLE TON, COLO | RADO , 80120 te Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in ELE | CTRICAL ENG Course (in which degree will | INEERING be granted) | (MG9 Year of Graduation |
| ALUMNUS MEMBER Data: | at the total and the second sections. | | # 7 T E | to p |
| B.S. Degree in | Course | | School | Year Received |
| M.S. Degree in | Course | | School | Year Received |
| Ph.D. Degree in | Course | ************************************** | School | () Year Received |
| Date of Birth JUNE 30 | 1947 Place of Birth. | OAK PARK | City JLL | INOIS State |
| Name of Parent or Guardian | STAGE | FREDER. | | TEAN Middle Name |
| Address of Parent or Guardian | 6776 So. DE | TROIT CT. , L | TTILETON, COL | ORADO State |
| DANIEL L. SIN | GER 3 | 0 Qci 67 | HERMAN I | H. HUSBANDS. |
| Chapter Historian | 7 | Date Signed | Chapter | r Proddentus band |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter DELTA | | School South | Dakota : | State Unive | rsity |
|--------------------------------------|-------------------|-------------------------------------------|-------------------------------------|-------------------|-------------------------------|
| DATE OF INITIATION | December 10 | , 1964 MEME | | r Alumnus) | tive |
| Name Stageber | rg Dale | e Le | Sroy Middle Name | Chapter Number | 349 |
| | of 8° Stree | | s, So. Dak | General Number. | |
| Home address 223 | Fast Missouri | Pierre City | , So, Dak | 5 750 Zip Code | / |
| ACTIVE MEMBER Data: | B.S. Degree in E. | lectrical E | ngineering degree will be grante | d) | Year of Graduation |
| ALUMNUS MEMBER Dat B.S. Degree in | | ************************************** | School | .,, | Year Received |
| M.S. Degree in | Course | in the second of the second of the second | School | | Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth 22 Sept. | i | | Pierre | , South | Dakota State |
| Name of Parent or Guardi | Last waine | · . | Arroll City First Name | | mer Iddle Name So, Dak, |
| Address of Parent or Guar | rdian 223 E | ast Missou 23 No V I | 164 City | ans R. | Zillang |
| Chapter His | storiad | Date Signed | | Chapter Pre | ident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Chapter Delta Institution South Daketa State Collegence Nov. 24, 1959 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please print name |
| Name Stager Gene Merle Chapter Number 409 Late Name First Name Middle Name |
| Laigh Name First Name Middle Name 29938 |
| College address 1022 - 16 tl, Ave. Brookings, 5.D General Number 28238 |
| Home address Street City State MEMBERSHIP: Active, Alumni Strike out one |
| Course Civil Engineering (1961) Initiation date Dec. 11, 1959 |
| Date of Birth May 6, 1935 Place of Birth Aberdeen 50. |
| Parent or Guardian's Name Stager Last Name Stager First Name |
| Parent or Guardian's Address Cresbard S.D. Obty Language State Language Stat |
| Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle # 100 Key # 385 Pyramid Initiation # 8 15 |

| Please print nam | Staggs, | Horace M | 000 Officer Name 1900 |)39½ [:] |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|--------------------------------------|-------------------|
| Name | First 1 | Name. | General Number | -1 30 |
| Home Address - Homessey, Street. | | | | Mary |
| Course | | | | |
| Date of Birth | 1395 Place of Birth. | Hormeswoy Aty Chine | State. | * |
| Parent or Guardian's Name | Last Name. | Stugges, To He | First Name. | <i></i> |
| Porent or Quardian's Address | Street. | Hennessey, Chiachy. | State. | Y |
| See the second s | ege. | | | 7.8 |
| Charles 8: Chapter III Do not write below this line. | com storian. | | Ca No Hagenberck Chapter Presiden | |

| Chapter | Ми | Institution UNI | of OKlah | oms | Date oct. 26 | 1955 |
|----------------------|--------------------------------------|-------------------------------|------------|----------|-----------------|---------------------------------|
| Name | Please print name 5+Aggs East Name | HOTACE First Name | Mi+ | The II | .Chapter Number | 1478 22612 |
| | | | | | | - CCOIR |
| | Stree | | | CLASE | | Active, Alumni Strike out me |
| | | <u>ug.e.,</u> | | | "/ 16/33 | |
| Date of B | urth Dec 19, | and degrees | irth Dalla | g Giller | Texas Ba | ia . |
| | | 5 tages | | | First Name | |
| Parent or | r Guardian's Addre | 88. 442.2 Street | Southerest | Olty | for W. Ja | 6 |
| | Chapter Historite below this line |) . | | 7 | Chapter Presid | |
| Chapter I Shingle | 75c | t from Candidate the Key \$6. | | 34.00 | Initiation | \$5.00 |

| Chapter Theta Institution University of Illinois Date MARCH 25, 1964 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please print name Name Stahl Alan Lee Chapter Number 2315 |
| Name Stahl Alan Lee Chapter Number 2315 Lest Name First Name Middle Name College address 1008 W. Nevada Urbana Illinois General Number 33319 |
| College address 1008 W. Nevada O'l Bond IIII State Street City State |
| Home address Princeville Illinois MEMBERSHIP: Active, Advanced Strike out one Course Electrical Engr. (1965) Initiation date April 22, 1964 Year of Graduation |
| |
| Date of Birth July 30,1943 Place of Birth Peoria Tilinois State |
| Parent or Guardian's Name Stahl Albert |
| O II |
| |
| Chapter Historian Chapter Historian Chapter Frederican Chapter Frederican Chapter Frederican Chapter Frederican |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle |

| Chapter Theta Institution Univ of III Date Oct 25, 1924 |
|-----------------------------------------------------------------------------------------------------------------------|
| Please print name. 5+ahl Erwin Chapter Number 329 |
| Last Name. First Name. College Address 311 Frmory - Champaign, I/1 General Number 2565. Street. Chy. State. |
| Home Address 248 Shen Stone Rd - Riverside Ill Membership Active Street. City. State. State. Strike out one. |
| Course General Engclass 19-6 Date of Initiation Nov 12-24 Year of Graduation. Chicago III |
| Parent or Guardian's Name 5491 First Name Last Name. City. State. First Name. |
| Parent or Guardian's Address 248 Shenstone Rd- Riverside III |
| La Mollinan Chapter Historian. Chapter President. |
| Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: |
| Shingle .25 Key 500 Pyramid 500 Initiation |

| Chapter Tau | Institution S | .D.S. of Mir | 108 Date | Nov 3, 1930 | |
|-----------------------------------------------|-----------------------------|---------------------------|-----------|-------------------------------|----------------------------------------|
| Please print name. | | | | with the second | 103 |
| Name Stahl Last Name. | . Karl | Chris First Name. Midd | Chapter l | Number | 72 |
| College addres 20 Quincy Street. | Rapid Cit | y So. De State. | | Number 4 | <u> 553</u> |
| Home AddressStreet. | Ottumwa. | So. Dak State. | Members | hip Active Strike out one. | Hanner |
| m w | Class 1932 Year of Gradu | | | Approximate | ······································ |
| Date of Birdune 28, 190 | 9 Place of Birth | Midland City. | | So Dak | <u>,</u> |
| Parent or Guardian's Name | Stahl Last Name. | | <u> </u> | bris Name. | galayda, a qalaadka bedhaa |
| Parent or Guardian's Address | Street. | Ottumwa | City. | o. Dak. | |
| I mald Be | ny | | Stro | Guata Chapter Presiden | Low |
| Do not write below this line. | rian. <u>/</u> | | | | |
| Chapter Treasurer will collect free Shingle K | ~ ~ 00 | wing amounts before | 20.4Mg | nitiation | 00 |

| Please print n | ame | | | · · · · · · · · · · · · · · · · · · · | |
|----------------------|----------------|----------------------|---------------------------|---------------------------------------|----------------------------------|
| ame STAH | • | KAP4 First Name | John Marie Na | Chapter Number | 1894 |
| ollege address | | | e Colo | | |
| | | | e Col | cNEMBERSHIP: | Active, Alemai Strike out one |
| oune Mechan | MCAL E | № | 1966) Initiation | date December | 11,1969 |
| alumnus, give Univ | ersity and de | grees | | | |
| te of Birth Sep) | 12 ,1994 | Place of Birth | Brownsville a | Pén | NSYLUANIA State |
| | | | | | |
| | | | | | |
| 2 U | anlkner | | | ALERED M. S. Chapter Pr | 120 |
| Charter | r Historian | 400742000000000 | | Chapter Pr | veldent |
| o not write below th | | | | | |
| o not write below th | collect from C | Candidate the follow | ing amounts before initia | tion: | |

| Chapter Omega Institution University of Myoming Date 4-16-62 |
|-----------------------------------------------------------------------------------------------------------------------|
| Please print name |
| Name Stahla Ronald August Chapter Number 874 |
| College address. 915 Canky, Laramie Myoning General Number 31073 |
| Home address P.O. Box 323, Kimball Ne be MEMBERSHIP: Active, Alumni Strike out one |
| Course Electrical Engineering (1963) Initiation date April 29, 1962 |
| If alumnus, give University and degrees |
| Date of Birth Nov. 29, 1940 Place of Birth Kimbell John State |
| Parent or Guardian's Name 5tabla August Last Name First Name |
| Parent or Guardian's Address P.O. Box 323 Kim ball , Nebr. Street |
| Mark a Hoffmann Faurene Bement Chapter Historian Chapter Historian Chapter President Bo not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: |
| ShinglePyramid |

| | Stahl berg, | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|----------------|--------|
| Name Last Name. | First Name. | | | |
| College Address | | State. | General Number | 2285 |
| Home Address 1232 Street. | City. | State. | Strike out | one. |
| Course Civil | Year of Graduation. | | Approximate | |
| Date of Birth | M SEARCH OF THE SEARCH SEARCH | City. | State. | |
| and the second s | Last Name. | | First Name. | |
| Parent or Guardian's Address | Street. | City. | /State. | k |
| Chapter Histori Do not write below this line. | an. | | Chapter Pres | ident. |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter <u>Yu</u> | Schoo | 1 Uyrupas. | in of c | Klaucaa | |
|-------------------------------------|----------------------|---------------------------|-------------------|------------------------------|----------------------------|
| DATE OF INITIATION De | 7 1968 First Name | MEMBERS | Middle Name | Aluknus)Chapter Number. | 2326 |
| College address 346 154 | - Box 404 | Moenau, City Paso T | OK IA State | General Number | 38782 |
| Home address Street | | CitA | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Dep | pree in Metall | OUE (In which degree | e will be granted |) | 1969 Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | Course | | Şehool | yyara taraya taraya manamada | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth MAy 5, 194 | Place of Birth | Mols | City | И., | State |
| Name of Parent or Guardian | Last Name | First | | | HE iddle Name |
| Address of Parent or Guardian | Street | EC 5 1968 | City | acton a | Stage |
| Chapter Historian | | Date Signed | | Chapter Fre | sident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name | | | 111 |
|-------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| me STAHLY | CONRAD | LEE Cha | pter Number 140' |
| Last Mame | First Name | Middle Name | 10226 |
| lege address 2/20 1 | 3 LINCOLN | NESKA Gen | eral Number 174013 |
| Street | Olty | State | Alessa |
| me address | OSHKOSH | NEBRASKA MEN | BERSHIP: Active, |
| A A | OIG | W | lar 1 1052 |
| irse. N. Echanicae Enic | Year of Gr | Date of Initiation. | Approximate |
| | | | |
| e of Birth JUNE 17, 19 | Place of Birth | HAXTUN | State State |
| a | c | C.,_ | role |
| ent or Guardian's Name | STAHUAY Last Name | | First Name |
| | (P) (2 SAIN) | | Almadanus |
| ent or Guardian's Address. | Rivari | Olty | NEGRASKA State |
| D. 10. 1 | · L | or a supersure of | Mahtlook |
| Chanter Histories | anam. | and the same of th | Chapter President |
| Chapter Histories not write below this line. | • | | |
| anter President will collect f | rom Candidate the following | mounts before initiation: | 2400 |
| M200-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | J.U. | 9. Pyramid | 54.00 |

MEMBERSHIP RECORD Institution UNIVERSITY OF ILLINOIS Data APRIL 27,1955 Please print name DEAN RICHARD STAHR TLLINOIS URBANA 1306 W. MAIN ...General Number.... ILLINOIS MEMBERSHIP: STONINGTON ...) Initiation date. MAY 18, 1955 GENERAL ENGINEERING 1956 If alumnus, give University and degrees..... Date of Birth JAN. 24, 1935 Place of Birth CLARKSDALE ILLINOIS STAHR, Sr. EDWARD Parent or Guardian's Name..... First Name STONINGTON TLLINDIS Parent or Guardian's Address Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$5.00 \$6.00 75c

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter PHI | School U~1 | VERSITY | of Ak | 207 |
|------------------------------------------|--------------------|-----------------------------------|-------------------|------------------------------|
| DATE OF INITIATION MARCH | 19 1969 МЕМВ | ERSHIP (Active or | Alumnus) ACT | IVE |
| | est Name A | MATTHEW Middle Name | Chapter Number | 591 |
| College address 467 TREES 100 Street | = DR. AKRON | Otho State | .General Number | 39029 |
| Home address Street | City | State | Zip Code | × × |
| ACTIVE MEMBER Data: B.S. Degree in | Course (in which (| 6 1~ EER | NG | (1969) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in Cour | | School | | () |
| M.S. Degree in Court | | School School | | Year Received |
| ' | ice of Birth MEADY | City | | Lv9~)9 |
| Address of Parent or Guardian 9000 | Vame I | ERNARO First Name Kp. U. R. | DEEVILLE | dle Name |
| Frank Bulast | Date Signed | Rec | Chapter President | tate. 4403S |
| | | | | 8 |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter XI | In | stitution GEO | RGE WASH | INGTON HAIN | Date APR. | 6,1950 |
|---------------------------------------|---------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------|-----------------------------------------------|
| Please p | rint navae | | | | 9 | 11 ~~ |
| Name STA | NBROOK Name | NORI First Name | BERT | ELERY Middle Name | hapter Number. | 477 |
| College address | 8400 W/ | ISC. AVE. | BETHESE | State | Jeneral Number | 16634 |
| Home address | 8400 W/ | SC. AVE. | BETHES | Btate | EMBERSHIP: | Active, Honorary Strike out one |
| Course ME | CH. ENGT | Class. | 1950 Year of Graduation | Date of Initiation | APR. Z | 2 1950 minute |
| Date of Birth F | BB. 27,19 | 25 Place of | Birth MEA | City City | Pa. | State |
| | | Last Name | may * | Pau | First Name | |
| Parent or Guardi | ian's Address | 777 WAS | HINGTOI | V St. MEA | DVILLE | PA. |
| 1m | Jamis | Street | · · · · · · · · · · · · · · · · · · · | St. MEA | ster 7. | Bilinski |
| Co not write belo | BED CEL ECTROCKIETE | | | | Chapter Presid | ent |
| Chapter Presiden | t will collect from | | Section 1 section 10 s | nts before initiation: | | |
| Shingle 75 | C F | | | 10 54.00 | | |
| * * * * * * * * * * * * * * * * * * * | Permanent rec | ord. Fame ma | ke dubbillopy of | this record.—Print a | ll forms with ink | • a |
| | 8 8 | Total | \$6.00 | E | :: ::::::::::::::::::::::::::::::::::: | |

MEMBERGUID DECORT

| Chapter RHO I | nstitution U. OF Z | PANO | Date 5-4-66 | |
|--------------------------------------------------------------------|-----------------------------|---------------------------|-----------------------|--------------------------------------------------------|
| Please print name | | | _ | |
| Name 57//NS | EDWIN First Name | DRAKE Middle Name | Chapter Number | 83 |
| College address. 115 | ORCHARD, MOS | COW TDAHO | General Number35 | 833 |
| Hôme address BOX / 60 | City City | CALIE. | MEMBERSHIP: Active, A | out one |
| Course Pg ENGINI | EERING (19 | 66) Initiation date. | 5-22-66 | *********** |
| If alumnus, give University and | degrees | | | 1 2-4 |
| Date of Birth 11-4-4 | Place of Birth | COS ANGELES | CALIF. | , 0 6 6 6 6 6 7 8 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| Parent or Guardian's Name | STAINS H | <u> </u> | First Name | laga pada sasas sa |
| Parent or Guardian's Address | | | CALIF. | <i>I</i> |
| Chapter Historian | <u>-</u> | <i>9.</i> - | Chapter President | - |
| Do not write below this line. Chapter President will collect from | m Candidate the following a | mounts before initiation: | , | |
| Shingle | Key | Pyramid | | |
| Permanent rec | ord.—Do not make carbon | copy of this record.—Prin | all forms with ink. | |

| Please print name | | | 0 2 | | | 157 |
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| STALCUP Lest Name | В | II-F-X | | JACK | Chapter Numbe | 153 |
| Last Name | | st Name | | Aloue Name | | 2256 |
| llege address | L. Thurs | Otty | | State | General Numbe | r |
| me address 12.12. | A THUR | STON | MANHAT | TAN KANS. | MEMBERSHIP: | Active, Alumni Strike out on |
| urse Civil En | gineeria | 4 (, | 1957 Year of Graduation |) Initiation date. | 15 No | 1955 |
| | | | | 9 F | 32 47 0 | # W |
| alumnus, give University | and degrees | | | | | ******************* |
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| to of Birth. July 29 | , 1933.Pla | ce of Birth. | | | _ | ansas Blate |
| to of Birth. July 29 | , 1933.Pla | of Birth | | | ORLOW First Name | ansas Blate |
| te of Birth | , 1933.Pla S- Last | TALGU Name | | Presiden | ORLOW | *************************************** |
| alumnus, give University te of Birth. Luly 29 rent or Guardian's Name. rent or Guardian's Address | , 1933.Pla S- Iast | TALCU | | Preston | ORLOW First Name Ka | nsas. State |
| rent or Guardian's Name | , 1933.Pla S- Iast | TALGU Name | | Preston | ORLOW First Name | nsas. State |

| Chapter KAP | Institutio | n PENN STAT | F COLLEGE Date M | ARCH 23, 1950 |
|-------------------|-----------------------|-------------------------------------|------------------------------|-------------------------|
| Please pri | | WAL O | HUGH | 900 |
| Last ? | Name | First Name | HUGH Chapter Middle Name | 40772 |
| | | | State General | N/JIII/OEF |
| | | | NNE PR. MEMBEI | |
| Course MEC | H. ENGR. | Class 1951 Year of Graduatio | Date of Initiation | Approximate |
| Date of Birth M | 1AY 3, 1927 | _Place of Birth | CHESTER | PA. |
| Parent or Guardia | - | ALCUP st Name | | Name |
| | ther was see | W. ESSEX A | OH Jahr | Photo Prook SUGOK |
| 75 | will collect from Can | didate the following amou | \$4.00 | sation \$4.00 |
| | Permanent record | And make deriven copy of tal \$6.00 | this record.—Print all forms | with ink. |

| Chapter - Rps 1-10n | Institution Kansas | ete-College | Date March Ho; 1981- | |
|------------------------------------------------------|--------------------|------------------------------|--------------------------------------------|---------------------------------------|
| Please print name.Sta | lcup, | , i Jan 14,, | 004 | # O |
| Name ——Staloup———————————————————————————————————— | Farnest F. | | Chapter Number U1114 General Number 165 | 42 33 |
| Street. Home Address _ 520 - 541 - 54 | - Hutchinson Kar | State. | _ Membership Active 5 | langsory |
| Mech. Course Bloots Long Class | City. | State. Date of Initiation . | Strike out one. April 7 1921 Approximate | |
| Date of Birth Dec. 10 - 1895 | | - | • | |
| Parent or Guardian's Name | | | 9 | · · · · · · · · · · · · · · · · · · · |
| Parent or Guardian's Address 520 | Qtroot ' | City | Deckerson | ÷,,, |
| Chapter Historian. Do not write below this line. | | | Chapter President. | - · · · |
| Chapter Treasurer will collect from C Shingle 25 Key | | | | 2 |

| Chapter Epsilon | Institution Kansas | State | Date 24 (| 2c+ |
|---------------------------------------------------|--------------------------|----------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please print name | | | | 1/16 |
| Name Staleup Lest Name | Richard | Kenton Wille We | Chapter Num | 161 |
| College address | | | | · J · J · J · J · J · J · J · J |
| | | | | |
| Home address R. Z. Street | | | | |
| Course Civil Engl | neering (19 | 95.0 Initiation | date IS Nov. 19 | 154 |
| If alumnus, give University | a was | | | |
| Date of Birth. 20 March | 1932 Place of Birth | Preston , Kan | 48.6S | |
| Parent or Guardian's Name | | 140 S A. 170 | 877 | - 342.09 |
| | | | | a a esta |
| Parent or Guardian's Addres | Street | enses o | b | State |
| Mauala C. Ju | egelle | | May for | The Property of the Property o |
| Chapter Historic Do not write below this line. | | | | |
| Chapter President will collect | | 2 \ | /EADQ | TOTAL ALL ITEMS |
| ShinglePermanent | record.—Do not make carb | ······································ | | |

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PERMANENT MEMBERSHIP RECORD

Chapter Number 696
General Number 4 2 557

| DAME OF THEM AND 2 | 28/72 | Date of Pinth 7/8/4 | 9 |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|
| | | | 2000 A |
| Last Name | GARY Fret Nam | | ALLAN Middle Name |
| Street | RUCE ST. AKRON | State | 44304 Zip Code |
| Home address /225 / | Fulton Rd. NW. Canton | a Ohio State | 44 70 3 Zip Code |
| ACTIVE MEMBER Data: (Und | ergraduate and graduate students) | | |
| | | | |
| Bachelor's Degree in | Electrical Engineering |) be or was granted) | Year of Graduati |
| | Course (in which degree will Course (in which degree w | FI 1/4/20 (2) | Year of Graduati |
| Graduate Degree in | | vill be granted) | · · · · · · · · · · · · · · · · · · · |
| Graduate Degree inALUMNUS MEMBER Data: (1 | Course (in which degree w | vill be granted) neer) | Year of Graduati |
| Graduate Degree inALUMNUS MEMBER Data: (1 | Course (in which degree w | vill be granted) neer) School | Year of Graduati |
| Graduate Degree in | Course (in which degree we Engineering faculty or practicing engineering e | vill be granted) neer) School | Year of Graduati |

| Please print name | | | |
|---------------------------------------------------|--------------------------------------------|------------------------|-----------------------------------------|
| Name Staley | Warren First Name | Ray Chapter Nan | 2119 |
| | Sonset Manhatlan | | |
| | 418 Springfield | | |
| | | | |
| Course E lectrical | Engg. (1964 | Initiation date Mey 7, | 1963 |
| | Engg. (1964 Year of Gradu | * * * * | 1963 |
| If alumnus, give University | 3 | | *************************************** |
| If alumnus, give University Date of Birth. M.s.y | and degrees. 1942 Place of Birth. Staley | Springfield Chest | Illinois Bate |
| If alumnus, give University Date of Birth. M.s.y | and degrees. 1942 Place of Birth. Staley | Springfield Chest | Illinois Bate |
| If alumnus, give University Date of Birth. M.s.y | and degrees | Springfield Chest | Illinois Bate |

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MEMBERSHIP RECORD

| Chapter Omega Institut | | | | |
|--------------------------------------------------------|-------------------|-----------------------------------------|--------------------------|----------------------------------------|
| Name Stalight | Victor First Name | Joseph (Jr) |) Chapter Number | 743 |
| Street | Laramie | Wyo | General Number | 28.308 |
| Home address 2209 So. Popla | | | | Active, Alexante Strike out one |
| Course Electrical Engine | ening 196 | O) Initiation date. | Jan 10, 19 | 60. |
| If atumnus, give University and degree | es | *************************************** | ************************ | |
| Date of Birth June 12, 1938 | Place of Birth | naha Nebr | eska | ······································ |
| Parent or Guardian's Name | talick | ······ | 1/ / | •••••• |
| Parent or Guardian's Address 220 | 9 50. Poplat | Caspe | r W | 40 |
| Robe & Dim | Street | 13 mm City/ | best C. Ma | thewe |
| Do not write below this line. | | ing a section of the section of | Chapter Presi | ient |
| Chapter President will collect from Can Shingle Key | | ~ 4 50 | Initiation | #815 |

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PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha | Gamma | School New M. | exico Sta | te Unive | rsity |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------|---------------------------------|-----------------------------------------|---------------|
| DATE OF INITIATION | March 23, 1 | 168 MEMBERSI | HIP (Active or Al | umnus) Act | ve |
| Name Stall | Albert First Name | Ra | ymend c | hapter Number | 700 |
| College address 1909 | Cole Village | University Par | Middle Name K. New Mexa | eneral Number | 37889 |
| Home address 1909 | | oversity Park, A | | Boc/ Zip Code | |
| ACTIVE MEMBER Data: | B.S. Degree in | Chanical E | ngineetive will be granted) | ~ } | (|
| ALUMNUS MEMBER D | | 3 | 20 Texason | | |
| B.S. Degree in | Course | iifen-miliophe, productional an - die | School | | () |
| | | r e | acnool | | Year Received |
| Mio. Degree m | Course | | School | *************************************** | Year Received |
| Ph.D. Degree in | | ************************* | ******************************* | | () |
| | . Course | | School | ··· | Year Received |
| Date of Birth June | 15, 1944 Place of Bi | rth | swind i | New M | exica |
| Name of Parent or Guard | dian Stall | Clyd | e City | Edw | tate |
| Address of Parent or Gu | ardian Bella | man Drive. | Las Cruce | c. New | Mox |
| Haveld Chapter H | Street | Nouch S 1968 Date Signed | city flu | en fo | Vere |
| and the same of th | | Date Office | | ChapterLaresto | ient |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter Mu | Institution OKLA | . Unis | Date | |
|----------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|
| Please print name | | | | |
| Name STALL | Joe | CAREY | Chapter Number | 1112 |
| Last Name | First Name | Middle No | ime | 15059 |
| College address 257 L | e BARR NOR | MAN OKLA. | General Number. | 10000 |
| Home address 27/3 S | DC 5754 (855) | | Olladembership: | Active, Honoras |
| Street Course ENGR PHY | | 96at ne 1950 Date of Ir | VDB 3 U | Strike out one |
| | Y | ear of Graduation | 14 /400 f 1 / M ********************************* | oximate |
| Date of Birth 27 APR | 1925 Place of Birt | n Welling to | Texas. | |
| 2 | | / Ci | ty | State |
| Parent or Guardian's Name | STACE, | MRS | JM. First Name | en e |
| v . | | 1/ 1 | *** | |
| Parent or Guardian's Address | 27/3 S. Street | Kentucky Di | Cla City, O | Kla. |
| S. C. Will | <u>li</u> | | William d. | Clean |
| Chapter Historian Do not write below this line. | | t sau Birth | Chapter Presid | lent |
| Chapter President will collect | from Candidate the | was amounts before in | nitiation: | |
| Shingle 50G | | OOPyramid | \$4.00 Initiation | \$4.00 |
| Permanent | | The state of the s | Print all forms with ink | |

| Please print name | | • | | | 105 |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------|-----------------------|-------------------|-----------------------------------------|
| | SIDNE First Name | | TOSEPH Middle Name | Chapter Number | 685 |
| Last Name | | | | | 26718 |
| ollege address 8/6 | City | | MNOMIN G- State | General Number | ****************************** |
| Iome address SAME | AS ABO | V.E | State | membership: | Active, Alumnii Strike out one |
| Course ELECTRICAL | ENG. | Year of Graduati |) Initiation date. | DEC 7 | 1953 |
| | Tare | 5 | a see a see | | * |
| alumnus, give University an | l degrees | | | | *************** |
| | 200 SOURCE → 200 M CO SOUR CO 1900 AC | | | | State |
| Pate of Birth 23 JULY | 930 Place of I | Birth | IILADELANA Oka | SINEY | State |
| ate of Birth 23 JULY | 930 Place of I STALL Last Name | Birth | SKERIDAI | SIDNEY First Name | 001/116- |
| Parent or Guardian's Name | 930 Place of I STALL Last Name SOX Street | Birth | II CADECAYIA, Olto | SIDNEY First Name | *************************************** |
| Parent or Guardian's Name. Parent or Guardian's Address. Chapter Historian On not write below this line. | 930 Place of I STALL Last Name SOX Street | Birth | SKERIDAI | SIDNEY First Name | 001/116- |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter Sigma | School Oklaho | ma State | University | <u>/</u> |
|----------------------------------------------------|-----------------------|----------------------------|-----------------------------------------|------------------------------|
| DATE OF INITIATION April 7 | /97/ MEMBE | RSHIP (Active or A | lumnus) Act | WE |
| Name Stall Tro | g | Roy (| Chapter Number | 2210 |
| Last Name First N College address 909 Wilham 10 | with Still water | | g General Number | 41720 |
| Home address 137 Street Street Street | e Borthsville | State OKlohoma State | 74003 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in | Course of which de | gree will be granted) | | (1972) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | () |
| Course | | School | | Year Received |
| M.S. Degree in | | School | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Year Received |
| Ph.D. Degree inCourse | | School | , , , , , , , , , , , , , , , , , , , | () Year Received |
| Date of Birth October 17, 1950 Place | of Birth <i>Sedon</i> | Konsos | | tate |
| Name of Parent or Guardian 572// | X | bert | | syton |
| Address of Parent or Guardian 137 52 | Greystone | Bortlesville | - allo | war 74003 |
| Barrey & Dhigheri | 17 APR 71 | Stur | Iladus | tate (|
| Chapter Historian | Date Signed | | Chapter Presid | lent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter EPSILON Ins | titution . Karisas | STATE COLL | ted Date 17 A | ecu 26,194 |
|--------------------------------------------------|-------------------------|---------------|-------------------|---------------------------------------|
| Please print name. | , 0 | 1 80 | | 0110 |
| Name STALLING | GS O. K | Middle Na | Chapter Numb | or 0.40 |
| College address 161965 | iace Francis | AKFORT, Kate | Charles Number | .10591 |
| Home address | FRANK | FORT, KAN | S. MEMBERSHIP | : Active, Henerary Strike out one. |
| Course CLUIL ENGLY | CERNAL Class Year of C | Date of Initi | ation Approx | 10,1943 |
| Date of Birth MALCIA 31 | | | | |
| Parent or Guardian's Name | Simen | es d.P | | |
| Parent or Guardian's Address | | | | |
| Peter S. Bac Chapter Historian | Street U | Olty | George Het | land, Jr. |
| Do not write below this line. | Cardidate the following | | | |
| Chapter President will collect from 50C ShingleK | \$5.00 | Pyramid | \$4.00 Initiation | \$4.00 |

| Chapter Chi Institution Uni | versity of New | MEXICO Date FELL | |
|------------------------------------------------------------|---------------------------------|--------------------------|-----------------|
| Please print name | | 9 | 81 |
| Name Stallings Last Name First N | en/S Middle | Name Chapter Number. | 7201 |
| Last Name Pirst N College address 1623 East Grand Street | City Albuquer que State | M. General Number. | |
| Home address Ft V | it a not No. | MEMBERSHIP: | Active Monorary |
| Course Civil Engl. Class | 19 8 Date of Year of Graduation | Initiation Feb. 3 | 1937 Eximate |
| Date of Birth De c 20, 1916 Place | of Birth Waterf | OW, IX.M. | State |
| Parent or Guardian's Name 5+9// | Last Name | 7 M. I.S. M. First Name | |
| Parent or Guardian's Address | Fruit las | City N. M. | Slate |
| WALTER A BIDDLE | | J. allew W. Chapter Pres | Intender |
| Do not write below this line. | | | |
| Chapter Treasurer will collect from Candidat | e the following amounts before | initiation: | 1 00 |
| | Pyramid | | |

| Chapter EPSILON Insti | tution, KANSAS | STATE COLLEGE | Date MAR | CH 26,194 |
|-------------------------------------------------|---------------------------------|-------------------------------------|----------------------|-------------------------------------|
| Please print name. | | | | |
| Name STALLING | Pirst Name | Middle Name | Chapter Number | 848 |
| College address 1619656 | | | | |
| Home address Street | FRANK | FORT, Kenus. | MEMBERSHIP: | Active, Henerary Strike out one. |
| Course CLUIC ENGINE | FRANK Class Year of G | Date of Initiation | APRIL | 0,1943 |
| Date of Birth MARCH 31, | 1924 Place of Birth | <u> ೧</u> ೩ <i>៣ಕ</i> ೧ | o, Kan | FAS |
| Parent or Guardian's Name | Last Name | is 0.2. | Pirst Name | |
| Putert D. Bau | Street & | TRAN | CART, CA | MSA3 |
| Chapter Historian Do not write below this line. | ~ / | L | Chapter Presiden | and, fr. |
| Chapter President will collect from C 50C Key | andidate the following a \$5.00 | mounts before initiation:Pyramid\$4 | 00 | \$4.00 |
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National Secretary-will return the white

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| Chapter Mu Inst | itution UNIX | OF OKLA. | Date 7 | PRIC 1964 |
|--------------------------------------------------------------------|-------------------------|------------------------------|----------------------|-----------------------------------------------|
| Please print name | -+ | , p | | 2057 |
| Name STALLINGS | First Name | DYRON Middle Name | Chapter Number. | 3038 |
| College address 1209 ME. | ROSE DRIVE | NORMAN, OK | E.A. General Number. | 33529 |
| Home address | - SAME- | State | MEMBERSHIP: | Active, Alexani Strike out one |
| Course INDR. MGT. | ENGR. | 1965) Initiation d | ate 13 MA | 4 64 |
| If alumnus, give University and de | 70 to 10 | | | 3 10 -400000000000000000000000000000000000 |
| Date of Birth 16 AUG RO | | | | ltate |
| Parent or Guardian's Name | STALLINGS | s, MRS. E | VA. L | |
| Parent or Guardian's Address | 20 FIRST / | AVE. S.E., N. | POULTRIE, | GA. |
| Robert Satter Chapter Historian | | | WYW Chapter Pro | ident - |
| Do not write below this line. Chapter President will collect from | Candidate the following | ng amounts before initiation | 1: | |
| ShingleKe | y | Pyramid | Initiation | |

MEMBERSHIP RECORD

| Please print name. | | | 0 |
|------------------------------------------------------------------------|-------------------------|---------------------------------------------------|-----------------------------------------|
| I Last Name Hi 9 Newman Hi 9 Newman Blege address NROTO, V of I Street | JAMES E | Chapter N | mber 90 |
| Hig newman | Hall 604 E armony and | iiddle Name C | 11 11- |
| llege address NROTO Vof I | Urbono I | //inois General No | mber + 2 |
| | | | |
| me address R. R. Be | Otty | State MEMBERS | HP: Active, Monorary— Strike of one. |
| - Court Francis | 1947 | at Talliana 21 Man | 1946 |
| urso Covil Engineerin | Year of Graduation | or initiation & ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | proximate |
| te of Birth Aug 11, 1926 | Place of Birth Cavingto | u Ken | tucky |
| | | | 1 |
| rent or Guardian's Name 5/2 | //meyer | Joseph + | Hana |
| · · · · · · · · · · · · · · · · · · · | Lest Name | Pirst Rame | |
| rent or Guardian's Address R. 7 | Street Sex 150 | Cowington K | Rele |
| Envence Bren | | 7000 | \mathcal{D} |
| Chapter Historian | m | Chapter | President |
| not write below this line. | * t _a | | |

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| Chapter PW | Institution CNIVE | rsity of | Surger Date | <u> </u> |
|----------------------------------------------------|-------------------------------|-------------------------|-----------------------|-----------------|
| Please print name | | | | |
| Name STALNAMER | JAMES | Viv | CENT Chant | er Number 253 |
| | | | | 100 Page 102 |
| College address 30.2 | BUCHTEL AVE | . Annav, | One Gener | al Number 16266 |
| Street | ORT | | RCTCS | |
| Home address 2000 FA | | | | |
| Course ELECTRICAL ENGINEERIN | Class Ju | 15 - 1950 Date | of Initiation | W. 12, 1950 |
| | | | | |
| Date of Birth May | 125 Place of Birth | BARON | ON ONE | State |
| Parent or Guardian's Name | STRLNAN Test Name | ER | SAMES | K Name |
| Parent or Guardian's Address. | SOOD FAYE | B | surau , | Osso |
| Late La | alem | | 91 | Catrander |
| Chapter Historian Do not write below this line. | | | | Canpur Frencent |
| Chapter President will collect for | rom Candidate the follo | wing amounts before | initiation: | \$4.00 |
| Shingle 75c | Key | 5.00 _{Pyramid} | 34.00 | nitiation |
| Permanent re | cord.—D T & K make | calcal odpy of this | record.—Print all for | rms with ink. |
| | Total 3 | 6.00 | | |

| Please print name | | Tuna . | |
|--------------------------------------|------------------------|---------------------------|------------------------|
| 5TALTER | JAMES | LEROY | Chapter Number 102 |
| Last Name | First Name | Middle Name | 10000 |
| | AND MANHATT | ON KANS. | General Number 13228 |
| Street | Olty | State | |
| e address | BURDICK | KANSAS | |
| Street | City | State | Strike out a |
| NECHANICAL E | NGE Class 194 | 29 Date of Initiation | |
| | Year of G | Iraduation | Approximate |
| of Birth F#B. 13, 192 | 3 Place of Birth | DELAY | AN KANSAS |
| | | City | State |
| int or Guardian's Name | STALTER | Barrana Karana Ka | HEIS |
| out of Guardian's Ivamo | Last Name | | First Name |
| | A Separately | BURDICK | KANSAS |
| int or Guardian's Address | Street | City | 1 Staffe |
| | | | - 1 4 William |
| Chapter Historian | sur | | Chapter President |
| ot write below this line. | | | |
| | | | |
| oter President will collect from 50C | m Candidate the import | mounts before initiation: | \$4.00 |
| | | (Fyramid | |

| Please print name | | | | | Н. а |
|----------------------------------|-----------------|--------------------------|---------------------|-------------------|-----------------------------------------|
| Inst Name | LOUI | <u> </u> | KENT | .Chapter Number. | 768 |
| | | | | | |
| llege siddress/7/4-N.W3R/ | PLACE GA | INESVILLE | FLA | .General Number. | 18305 |
| butt | Oily | | Otave | | Ales |
| me address BOX 9.8 B | RADENTON Old | BEACH | FAAs | 1 | Active, Strike out on |
| urso MECHANICAL | ENG Class | JAN 1953 | Ditta of Talliantes | may 19. | 1951 |
| urse | w/.K.V/ | Year of Graduation | Date of initiation | Appr | zimate |
| te of Birth JAN 9, 192 | O Place of B | INTO UACKS | ONVILLE | FL | A . |
| O OI Dit turmaxxxx | | I Colores September 1945 | Olty | 1 | kate |
| rent or Guardian's Name.M.A. | SAMAS S | TAM SR | 2001 | SK. | |
| | Last Name | | | First Name | |
| rent or Guardian's Address | | ADENTON | | FLA. | |
| 40 1.90 | Street | | Olty Oak | -1.8 | Itate |
| Chapter Historian | empion | | | Chapter Pro | essow |
| not write below this line. | | | 7 V | Omput 11e | |
| apter President will collect fro | m Candidate t | Milowing amounts | before initiation: | | |
| | | | | Initiation | \$4.0¢ |
| Ag16: | TAY = | 1.00Pyral | ша | all forms with in | *************************************** |

MEMBERSHIP RECORD XI C Institution George Washington U. Date Nov 23 1949 Chapter. Please print name Stambach, George L Chapter Number 425
Last Name Middle Name 15000 College address. 22 Cypress Pl. Potomac Heights, Md. General Number. Home address 7410 Briar Road Phila, Pa. MEMBERSHIP: Active, Honorary Strike out one Electrical Class May 1950 Date of Initiation Dec. 3, 1949
Year of Graduation Date of Initiation Dec. 3, 1949 24/17 Place of Birth Phild, Pa Parent or Guardian's Name..... First Name Parent or Guardian's Address City State Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$4.00 50¢ Shingle. not make carbon copy of this record.—Print all forms with ink. Total \$6.60

| Parent or Guardian's Name57 | 17MBERG | FRANK | First Name. | |
|----------------------------------------------|-------------------------------------------|-------|----------------|----------------------|
| Date of Birth SEPT. 18th 18 | 2004-00-00-00-00-00-00-00-00-00-00-00-00- | City. | III State. | |
| Course /////// G. Clas | Year of Graduation. | | Approximate | |
| Home Address 20th ST | | | | e Honorary |
| Last Name. College Address STOUGHTI Street. | Final Name | | | with a second of the |
| Please print name. STAMBERG | FRANK | · /= | Chanter Number | 00179 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter THETA | School | University | of Illinois | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|-------------------------------|-------------------------|------------------------------|-----------------|----------------------------------------|
| DATE OF INITIATION Apr | | | | |
| Name Stamerjohn | David First Name | Michael Middle Nar | Chapter Number | 2886 |
| College address 322 Ga | rner Chama | Daign Illinoi | SGeneral Number | 4/4// |
| Home address 127 C(es | City | Peoria Illin | Zip Code | 8 8 2 2 3 |
| ACTIVE MEMBER Data: B.S. De | gree in Chem E | (in which degree will be gra | nted) | (1972 Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | | | | Year Received |
| | Course | Schoo | and a | Year Received |
| M.S. Degree in | | | | Year Received |
| | Course | Schoo | | Year Received |
| Ph.D. Degree in | | | | . () |
| | Course | Schoo | l | Year Received |
| Date of Birth 9/6/50 | Place of Birth | Peorio | | llinois State |
| Name of Parent or Guardian | Stamerjohn Last Name | | C C | ddle Name |
| Address of Parent or Guardian | | w Rd. East A | | linois |
| plane Kuan | 3// | 19/71 City | Robert BC | E. Show |
| Chapter Historian | D | ate Signed | Chapter Pres | dent |
| | | | | |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| do | Please print name | 1 | +1 | 2-390 1 33 33-330 12-33 | |
|-------------|----------------------------------------|----------------------------------------------|---------------------------|--------------------------------|-------------------|
| Name5 | tomets | L Cigh First Mane | Middle | Chapter Num | Der 1743 |
| College add | dress /025 En | ery Road Cla | y Center, | Kan 5 9 September Num State | Der 30140 |
| Home addı | ess R. P. S | - Clay Ce | nter, Kan | 505 MEMBERSHI | P: Active, Alumni |
| Bourse. | hemical | Engineering (| 962) Initia | tion date. Apr | 126,196 |
| | s, give University an | A. C. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | | |
| | | 940 Place of Birth | | cnter, | Ran 5 a 5 |
| Parent or | Guardian's Name | Stamet Last Name | S | Mara Name | |
| | Guardian's Address | R.P.5 | , Clay | Center, | 12/10/10 |
| Do not wri | Chapter Historian ite below this line. | Communication of the second | erin dere siden bei reden | Chapter | President |

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MEMBERSHIP RECORD University of Pennsylvania Date Dov. 18, 1452 Please print name Phila delphia Penna W. Upsal Phia delphia Penna Street Otty Date of Initiation Decem be 1932 Place of Birth Berlin German Date of Birth Oct Parent or Guardian's Name..... First Name Philadel blia Parent or Guardian's Address 246 State Chapter Historian Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

Shingle 75C Key 55.00 Pyramid 54.00 Initiation 54.00

Permanent record.—If all nake carbon copy of this record.—Print all forms with ink.

Total \$6.60

MEMBERSHIP RECORD

| Please print name. | | | 20 | | 0 = 1 |
|----------------------------------------------------------------|---------------------------------------------|------------------------|------------------|---------------------|----------------|
| Name Stomn | orval | Ma | rtin | Chapter Numb | . 921 |
| IA I | / O | /- | | | 1064 |
| College address14 / Stree | C UE Oity | OCOIII and programme l | State | General Numb | w_1.V.W1 |
| Iome address RFL | | | | | |
| | | | | | |
| | 20 00 00 00 00 00 00 00 00 00 00 00 00 0 | 1944 Date | of Initiation | April 2 | 2.1943 |
| Course Chem E | П. g. Class | | | | 500 (ph/s/500) |
| course Chem E | П. g. Class | | | | 500 (ph/s/500) |
| ourse Chem E | ng Class Ye | Birth Elm | Creek | e e espera | Nebr |
| | ng Class Ye | Birth Elm | Creek | e e espera | Nebr |
| course Chem E Cate of Birth June 2 Carent or Guardian's Name | 79 Class 1920 Place of E Stomman Last Name | Birth Elm | Creek | Ralph First Name | Nebr |
| course Chem E Cate of Birth June 2 Carent or Guardian's Name | 79 Class 1920 Place of E Stomman Last Name | Birth Elm | Creek Only Creek | Ralph First Name | Nebr State |

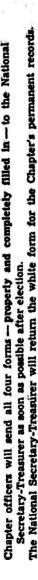
Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Number 239/ General Number 38580 68073 Zip Code |
|----------------------------------------------------------|
| General Number 38980 68073 Zip Code (1969) |
| 68073 Zip Code (1969) |
| Zip Code (1767) |
| |
| Year of Graduation |
| Year Received |
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| Year Received |
| NEBRASKA State |
| EREBERKA Middle Name |
| nall freshen |
| |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.





PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Rho | | School Univ | ersity o | f Idaho | ******************************* |
|-------------------------------|-----------------|-----------------------------------------|---------------------|-----------------------------------------|---------------------------------------------------|
| DATE OF INITIATION Dec | ember 16, | 1967 MEM | | | C 18 18 18 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| Name Stamper | Kenne | th | Dale | Chapter Number | 936 |
| | lake Ave | Moscow. | Idaho | General Number | 37672 |
| Home address 3103 Ca Stree | T . | CITY | State | | ਲ ਸ ਅਤੇ ਨੂ ਨਰ ਸ |
| ACTIVE MEMBER Data: B.S. | | trical En | | | (/ 9 20) Year of Graduation |
| ALUMNUS MEMBER Data: | V + | , | | | acut of Graduation |
| B.S. Degree in | Course | ••••••••••••••••••••••••••••••••••••••• | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | The second of the second | School | *************************************** | . () Year Received |
| Date of Birth Ang. 25, | 1947 Place of E | Birth | Boise | | aho |
| Name of Parent or Guardian | 0.000 (44) | | Ralph First Name | Н | State enry |
| Addres\of Parent or Guardia | | | Boise | I d | ddle Name |
| James C. | Sator | 11-21-6 | 67 City 6 | may L Of | ach |
| Chapter Historia | in . | Date Signed | | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

Chapter Number 2257

General Number 42706

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record—Print all four forms with ink.

| DATE OF INITIATION 3-1/ | -72 | Date of Birth // -/ 2 | - 49 |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|
| Jame Stannper | Kennezh | | Royce |
| Lest Name College address 40.7 S.K. 0.5 | block Sull water | | Middle Name |
| PALL MINE | CILV | | Zip Code |
| Iome address 407 5. Kx | oablock Still at | en Olla | 745 7 Zip Code |
| Bachelor's Degree in Mech | anical Engi | NEERING | (197) |
| Bachelor's Degree in Mech | Course (in which degree will be o | or was granted) | Year of Graduatic |
| Graduate Degree in | Course (in which degree will be c | or was granted) be granted) | Year of Graduatic |
| Graduate Degree inLUMNUS MEMBER Data: (Engineer | Course (in which degree will be course (in which degree will ring faculty or practicing engineer | be granted) er) | Year of Graduatio |
| Graduate Degree in | Course (in which degree will be course (in which degree will ring faculty or practicing engineer | be granted) er) | Year of Graduatic |
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Send ALL FOUR FORMS-Comp Nebraska, Lincoln, Nebr. 685

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| (KE) 918 BLAKE | GARE MOSCOW | IOA. | Jeneral Number | 34/2/ |
| ollege address | City | State | | |
| ome address 316 PEASLEY Street | 51. BOISE | Ι <u>0</u> Α | EMBERSHIP: Ac | tive, Alerani Strike out one |
| Street | City | State | nc. 5 | 01.4 |
| ourse ELECTRICAL ENGINE | ering 1966 |) Initiation date | <u>NEG</u> | 7.4.7 |
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| alumnus, give University and degrees | K | | *********************** | *************** |
| | W. A. S. May | Raise | I O A | Ao . |
| ate of Birth Aug 6, 1944 s | Place of Birth | City | State | 16 |
| | | | RALPH | |
| arent or Guardian's Name | MPEK | | First Name | |
| | | | TO | ANA |
| arent or Guardian's Address 3/ | 6 PEASLEY ST. | City | State | 1 |
| / 5 / | Street | at \$100 to 100 \$10 to | amuel Tax | lox |
| John tisher | | •••••• | Chapter Presiden | , C.C |
| Chapter Historian Do not write below this line. | ***. V | · | | |
| The same and the s | | before initiation: | | |
| Chapter President will collect from Cand | idate the following amount | P Defote Intersecon. | (m) | 8 |

PERMANENT MEMBERSHIP RECORD

Chapter Number 2/22
General Number 42465

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter | PSI | School | University | of Pi | ttsborgh |
|----------------|------------------------|--------------------------|-------------------------------------|------------|---------------------------------------------------------|
| DATE OF INI | tiation <i>DECEMR</i> | SER 3,1971 | Date of Birth | 5/20/ | 5 / |
| Name | Stana | Ja | Mes It Name | Mich | ae l |
| College addres | 242 Nort | h Pithridge | T Bitt sburgh State | Penna | 15 2 13 Zip Code |
| Home address | K. D. 7 B | 0x 70 Gre | ensburg Pen | 1na 13 | 60 / Zip Code |
| | | | Engineerine will be or was granted) | 10 34 9 58 | 1973 Year of Graduation Year of Graduation |
| | | | | | |
| alumnus m | EMBER Data: (Engineeri | ng faculty or practicing | engineer) | | E _{con a} |
| | EMBER Data: (Engineeri | | g engineer) School | | Year Received |
| Bachelor's | Degree in | 190 | | | Year Received Year Received |
| Bachelor's 1 | Degree in Cou | TIO | School | | Year Received Year Received Year Received Year Received |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | PSI | | School Univers | ity of | Pittsburgh | |
|------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|--------------------|----------------|
| DATE OF INITIA | TION Mar | ch 25,19 | 70 MEMBER | SHIP (Active o | or Alumnus) Ac | tive |
| Name St | 4 n e | John First Name | | Andrew Middle Name | Chapter Number | 2014 |
| 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | 431 S. Gra | ham St. | Pitts bargh | Pa. 1523 | 2.General Number | 40352 |
| Home address | D. #78ex | 70, Gr. | city eens bung , F | State | /5 60/ Zip Code | |
| ACTIVE MEMBE | | | cy rica (E | | | (|
| ALUMNUS MEM | BER Data: | | | | | 1000 |
| B.S. Degree in | | Course | | School | | Year Received |
| M.S. Degree in | L | Course | | School | | Year Received |
| Ph.D. Degree i | in | Course | | School | | Year Received |
| Date of Birth | 6-23-49 | Place of Bir | th Green bu | rg City | Pc | 1560) State |
| Name of Parent o | or Guardian | Stana | Ste Fin | | | A Y Man & |
| Address of Parent | t or Guardian R | D. T. Go | x70 Gr | ec re p a r | | a. 17 4 01 |
| $\bigcap_{\alpha} A = \emptyset$ | · Mleans Q | Street | 3/13/20 | City 🗸 | Spen L. | Sale hum |
| July D | | March et al. (Control of the Control | | | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Please print name | 9 | | 1666 |
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| STANA | KEG/5 | RICHARD. Chapter | Markin 7652 |
| Last Name | First Name | Middle Name | IN ULLIVOI esta este este este est es |
| Toba editions C27 | SCHEPLEY HA | General State | 31060 |
| Street | City | State | 14 ATT 0.00 |
| me address R D # | 7 BOX 70 CAE | EUSBURE, PA. MEMBER | SHIP: Active, Advance Strike out on |
| urse CHENICAL EN | FR. (| 3) Initiation date 3//0/ | 62 |
| | | | |
| e of Birth SEPT 7, 194 | Place of Birth. G | REENSBURG, PA. | |
| | | STEPHEN First | |
| ent or Guardian's Name | | -100 | Name |
| ent or Guardian's Name | Last Name | First) | |
| | | X 70 GREENSBU | co, PA. |
| | RP#7 BI | X 70 GREENSBU | co, PA. |
| ent or Guardian's Address | RP#7 BI | X 70, GREENSBU | co, PA. |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| | print name AMPIANO | N. | ال | SEPH | s : | ar. | | Chapter Num | 1587 |
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| lame | | | | | | | | | |
| ollege address | 903 CH | ISETT | 5 7. | PGH | 6 | PA | • | General Num | ber 28865 |
| | Street | , de | Cità | 2 0 | | | State | * | |
| ome address | SAME | | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Sinta | .MEMBERSHII | Active, Aleman Strike out on |
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| alumnus, give | University an | d degree | 5 | | | | | | |
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| arent or Guard | an's Name | | t Name | | | | | First Name | |
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| arent or Guard | MANAGEMENT OF THE PARTY OF THE | | Street | | | *************************************** | City | *************************************** | State |
| JERRY | Sognow Thapter Historian | . Later | | | | | 5 | IL KRETZ | 700 |
| o not write bel | hapter Historian w this line. | स्ह स्स | | a garage | | | | Chapter | President |
| hanter Presiden | will collect fr | om Candi | date the fo | llowing | amounts | before in | itiation: | | - |
| | A MITTER ARTERNA TO | | | | | | | | |

MEMBERSHIP RECORD

| Chapter Alpha Thera Institution Yerne STOWN UNIVERSITY Date 4/12/61 |
|----------------------------------------------------------------------------------------|
| Please print name |
| Name STANCIN John Philip Chapter Number 158 |
| College address 111 PicAdilly Campbell Ohio General Number 29881 |
| Home address 111 PicAdilly CAMPBELL ON MEMBERSHIP: Active, Advanti |
| Course Electrical Engineering (1963) Initiation date may 9 1961 |
| If alumnus, give University and degrees |
| Date of Birth Sept. 6, 40 Place of Birth wheeling Otty State |
| Parent or Guardian's Name STANCIN Last Name First Name |
| Parent or Guardian's Address III PluAdilly Campbell Ohio |
| Brader Historian Chapter President |
| Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| ShingleKeyPyramidInitiation |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| College Address University Street. City. State. Home Address Street. City. State. Membership Active Strike out one. Course Course Place of Graduation. Approximate Date of Birth Place of Birth City. State. Last Name. First Name. Parent or Guardian's Name Last Name. Chapter Historian. Chapter President. | | • 0 | Stanel | 468 | | | 8 | | 001 | 28 |
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| Street. City. State. Home Address Street. City. State. Course Street. City. State. Course Foar of Graduation. Date of Birth City. State. Parent or Guardian's Name Last Name. Last Name. Chapter Historian. Chapter President. City. State. Chapter President. | | Last Name. | - 11 Aug - Da 10. | First Name. | | | _ Chapter | Number | | |
| Street. City. State. Membership Active Honoral Strike out one. Course Class 1910 Date of Initiation Approximate Foar of Graduation. Approximate Date of Birth Bac. 6, 1636 Place of Birth State. Parent or Guardian's Name Last Name. First Name. Parent or Guardian's Address Street. City. State. Chapter Historian. Chapter President. | College Address | -University | City | Mnoon ; | Nobr | | General | Number _ | LL | 20 |
| Course Class Date of Initiation Approximate | | | (A) | | | | | hip A | ctive | Hongrary |
| Date of Birth | Course | _Moch | Class | 1910 | Date of I | nitiation _ | Ann | -1900 | | |
| Parent or Guardian's Name Last Name. Last Name. Parent or Guardian's Address Street. City. Chapter Historian. Chapter President. | Date of Birth | Dao. 6, 16 | | | | | | | | į. |
| Last Name. Parent or Guardian's Address Street. City. Chapter Historian. Chapter President. | | 02 | | * | | n 8 | | | | |
| Chapter Historian. Chapter President. | Parent or Guardi | ian's Name | Last Name. | Stenell | FS-, - G Wa | | | irst Name | <u>-</u> | |
| Chapter Historian. Chapter President. | Parent or Guardi | an's Address | | Popos, | Coxes | | | | | |
| Chapter Historian. Chapter President. | | Maria Maria Maria | Street | Takibala | | City. | | Stat | e. | |
| Do not write below this line. | Do not write belo | Defration was substituted to the substitute of t | orian. | | | | | | | |

MEMBERSHIP RECORD

| Chapter Psi Instit | ution U. of Pah. | · · · · · · · · · · · · · · · · · · · | Date March 24, '40 |
|-------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Please print name. | Darrell | | 1/00 |
| Name Stancliff V | Valter Dafrell | Middle Name | Chapter Number 428 |
| | Rd., Verona | Ra. | 8778 |
| College address VETON G. Street | City | State | General Number O |
| Home address | same | A Commence of the Commence of | MEMBERSHIP: Active Heneral |
| Street | Clty 40 | State Date of Initiation | APR 15.1946 The cut one |
| Date of Birth Dec 14, 118 | Year of Gradua | Pah, Pa | APR 15 1940 |
| Parent or Guardian's Name | Stancliff, U | City | State |
| Parent or Guardian's Address | Verona, Rol. Ve | tona | First Name |
| W. Blausser | Street | City | Bateman State |
| Chapter Historian Do not write below this line. | | 7 | Chapter President |
| Chapter President will collect from | Candidate the following am | ounts before initiation | .00 64.00 |
| | | yramid P ² | Initiation \$4.00 |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH IME.

| Chapter Lambda Institution Kun | sas University | Date April 11, 1940 |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please print name. | | |
| Name Stanc I ft Roy First Name | Middle Name | Chapter Number 560 |
| College address /540 Lo. Loue Street City | erence, Kansas | General Number 8828 |
| Home address 75 Street City | | A STATE OF THE STA |
| Course Chemical Eng. Class | Year of Graduation | Approximate |
| Date of Birth Jan. 24, 1920 Place | of Birth Washington | D. C. State |
| Parent or Guardian's Name Stanclift | Ray V | First Name |
| Parent or Guardian's Address 75 cm dell S. | Heso Showner, K | ansas Ral |
| Leonard Schooler Street | City | E. Culuckle &. |
| Chapter Historian Do not write below this line. | A STATE OF THE STA | Chapter President |
| Chapter President will collect from Candidate the Shingle 50c Key 55.0 | A CONTRACTOR OF THE PROPERTY O | \$4.00 |

MEMBERSHIP RECORD

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| Please print name Name Standifer Daville Last Name First Name First Name College address 265 16 N.W. Was hing ton O.C. General Number 34536 Blome address Street City State Course Course Course Last Name Date of Birth Size Parent or Guardian's Name Last Name Chapter Number 202 Chapter Number State Chapter Number 203 Chapter Number 203 Chapter Number 2453 City State Course Course |
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| College address 2651 16th N.W. Was hington O.C. General Number 38532 Home address 828 1st South Bond Washington MEMBERSHIP: Active, Alexander of Graduation State Course Street Clb Street Clb State Course Street Clb State Course Street Clb State Course State Course Street Clb State Course |
| Course L. E. L. (June 67) Initiation date April 3, 1965 Year of Graduation Date of Birth 8/12/44 Place of Birth Louisville Kentucky Parent or Guardian's Name Standifer Oyville |
| Date of Birth 8/12/44 Place of Birth Louisville Kentucky |
| Date of Birth 8/12/44 Place of Birth Louisville Kentucky |
| Parent or Guardian's Name Standifer Oxville |
| Parent or Guardian's Name |
| Parent or Guardian's Address 828 131 South Bend, Washington |
| Jacoba Man Doroll n Sett |
| Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle |

MEMBERSHIP RECORD

| Please print name | | | | 1010 |
|-------------------------------------------------|---------------------------|-------------------------|------------------|------------|
| Name Standifer Ric | hard hen | Middle Name | Chapter Number | 1261 |
| College address /50/ Breade | | | | |
| Birest Home address 749 So Vine Street | st. Denve | Lolo. State | MEMBERSHIP: | Active, |
| Course Chem Eng & Bus M | | | | |
| Date of Birth Sept. 28, 1831 | Place of Birth For | + Collins | Colorad | Stata |
| Parent or Guardian's Name 5fa | 22 | | | - A |
| Parent or Guardian's Address ZY | | | | |
| Billball | Street | City G | umes Te | Buy |
| Chapter Historian Do not write below this line. | | 0 | Chapter Pr | esident () |
| Chapter President will collect from Car | ndidate the following amo | unts before initiation: | 10 1 - W 1 - W 1 | |

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MEMBERSHIP RECORD

| Chapter CHZ Insti | tution. Universit | Ly al Manuel | Date La Agaz L | 10 |
|------------------------------------------------------|-------------------|-------------------------------------------|-----------------|-------|
| Please print name Name Standard, M. | les Evert | / Middle Name | Chapter Number | 141 |
| College address. Street | | | | 00000 |
| Home address. | | | | |
| Course Civil Linguical in | | PLO) Initiation dat | e May 1, | 1960 |
| Date of Birth Aug 123 | | Almana, Lac | 7.5.2.5 Blat | |
| Parent or Guardian's Name | Last Name | Fed missing | First Name | • |
| Parent or Guardian's Address | Almena, | Lonsas Otty | Star | • |
| Chapter Historian Do not write below this line. | , | | Chapter Preside | nt |
| Chapter President will collect from C Shingle Key | # 205 | amounts before initiation: Pyramid \$4.5 | 10 Initiation | 815 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name. | | | |
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| me STANOLEY Last Name | HAROLD Pirst Name | B Middle Name | Chapter Number 19 |
| lege address 627 S M. | ASON, FT. COLLIN | 16, COLORADO | Jeneral Number 68 |
| | | | MEMBERSHIP: Active Honoras Strike out one |
| THE MECHANICAL E | | Date of Initiation | A A \$ABC |
| s of Birth MAY 15, 19 | A CONTRACT AND SOCIETY | | COLOFIADO State |
| ent or Guardian's Name | o • o • o • o • o • o • o • o • o • o • | | |
| ent or Guardian's Address | and the second s | PIERCE | 4 |
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| not write below this line. | | | Chapter President |
| pter President will collect from | | | \$4 00 |
| | rd.—Do not make carbon cof | | L FORMS WITH INK. |
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| Chapter Rho | 1.9 | of Idak | | 15 | Nov 1957 |
|----------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|------------------------------------|
| Please print name Standley Lest Name | John | G. | rdon Chap | eter Number. | 657 |
| College address 74 5. | Adams Adams | Yoscow | Idaho Gene | ral Number. | 25195 |
| Home address 7/4 S. | Adams City | 1905000 | Etate MEMI | BERSHIP: | Active, Aferral- Strike out one |
| course EE | * | | | | |
| It alumnus, give University a | | 1 | | | |
| Parent or Guardian's Name | | The second secon | (Notice Market) | 10.7 | |
| Parent or Guardian's Address | 714 5. | Adams | Moscow | Į. | daho |
| Do not write below this line. | n | | Ludse | Chapter Pres | chart ident |
| Chapter President will collect | | | O VEADO | | TOTAL ALL ITE \$17.50 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| | Institution | Owing | of Illinois Date | |
|-------------------------------------------|-----------------|----------------|------------------------|--------------------|
| Please print name Standle | . R | bert | Dean Cha | pter Number 165 |
| Last Name | U | | Middle Name T. 1/ Gen | 7 / 1414 |
| ome address. | | Hty | State | * |
| ourse Electrica | | | | Strike out one |
| alumnus, give University | * | | • | |
| te of Birth August | 25, 1925Place o | f Birth | Findlay | TII, |
| arent or Guardian's Name | Star | ndleu | | Carl First Name |
| rent or Guardian's Addr | LAST NAME | | Findley | IV |
| Villiam W. | allows | - | Joseph Design | L J. John |
| Chapter Historon not write below this lin | ırian 18. | ್ಟ್ ಕ್ರಿಕ್ ಚಾಣ | | Chapter President |
| hapter President will colle | | | | |

MEMBERSHIP RECORD

| Chapter Chi Institution University of N. M. Date April 4, 1960 |
|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Please print name |
| Name Stanfield Dean Roland Chapter Number 742 |
| College address. Congrado Hall Albuquer que NeMe General Number 28582 Street City |
| Home address 2915 STARK Kansas City Me MEMBERSHIP: Active, Manual Street |
| Course Electrical Engla (1961) Initiation date May 1, 1960 |
| If alumnus, give University and degrees |
| Date of Birth Dec 4, 1925 Place of Birth Triplett Missouri |
| Parent or Guardian's Name STARFICIA |
| Parent of Guardian's Address 2915 Street Konsos City No |
| Do not write below this line. Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle 100 Key \$ 385 Pyramid \$4.50 Initiation #815 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records, For full instructions see the inside cover of the record book,